



| 17. Marks Obtained in the Examination (10th/12th) |                      |                     |                               |
|---------------------------------------------------|----------------------|---------------------|-------------------------------|
| Subjects                                          | Marks/Grade Obtained | Max. Marks (out of) | Marks/Grade Required for Pass |
| English                                           |                      |                     |                               |
| Mathematics                                       |                      |                     |                               |
| Physics / Science                                 |                      |                     |                               |
| Chemistry / Social                                |                      |                     |                               |
| Others                                            |                      |                     |                               |
|                                                   |                      |                     |                               |
| 18. Aggregate of marks obtained with percentage   |                      |                     |                               |
|                                                   |                      |                     |                               |

### Declaration by the Candidate & Parent / Guardian

I hereby certify that the information contained in this application form is complete and accurate. I understand that submission of inaccurate information may be sufficient cause for denial of admission or termination of enrolment.

We shall abide by the rules and regulations mentioned in the prospectus/prevaling in the Institute.

| Signature of the Student | Signature of the Parent / Guardian |
|--------------------------|------------------------------------|
| Place                    | Date                               |

Note: Every application must be accompanied by the following:

1. Photo copies of certificates and mark-list of exams passed as per item 15 to 18 in the Admission Procedure
2. Transfer certificate
3. Community certificate (if applicable)
4. Course Registration Fees as applicable
5. Three passport size copies of recent photograph
6. Medical fitness certificate

### Office Note

Application scrutinised and candidate found eligible for the course \_\_\_\_\_

Fees to be received on: **Union Bank of India - Acc No: 526301010017012 | IFSC Code: UBIN0552631**  
**SSI - Guindy Branch, Chennai**

| Particulars      | Paid Amount | Date | Remarks |
|------------------|-------------|------|---------|
| Registration Fee |             |      |         |
| Tuition Fee      |             |      |         |
| Hostel Fee       |             |      |         |
| Bus Fee          |             |      |         |
| Mess Fee         |             |      |         |

| Principal                 | Accountant |
|---------------------------|------------|
| <b>ADMISSION APPROVED</b> |            |
|                           | Chairman   |